

Executive Proclamation

State of South Dakota

Office Of The Governor

WHEREAS, Alcohol and drug abuse represent a serious threat to the health and welfare of the citizens of South Dakota; and,

WHEREAS, Alcohol and drug abuse represent a significant cost to the State of South Dakota in terms of lost productivity, support of alcohol and drug treatment services, and other services provided through the social welfare, health care and criminal justice system; and,

WHEREAS, Alcohol and drug abuse are major underlying factors in domestic violence; and,

WHEREAS, Alcohol and drug misuse and abuse are major underlying causes of death in the 16 to 24 year old age group; and,

WHEREAS, The prevention of alcohol and drug misuse and abuse can substantially reduce the cost to the State of South Dakota, both in terms of dollars and in terms of human suffering;

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, in support of families, schools and communities who ultimately have responsibility for the reduction of alcohol and drug misuse and abuse, do hereby proclaim the first week of November, 1983, as

SUBSTANCE ABUSE PREVENTION WEEK

In South Dakota, in conjunction with the National Public Broadcasting System Initiative "The Chemical People," and urge all citizens of the State to strive for a better understanding, greater concern, and renewed efforts to reduce and prevent the misuse and abuse of alcohol and other drugs.



ATTEST:

Alice Kundert
ALICE KUNDERT, SECRETARY OF STATE

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this Fourteenth Day of October, in the Year of Our Lord, Nineteen Hundred and Eighty-Three

William J. Janklow
WILLIAM J. JANKLOW, GOVERNOR

THIS IS TO CERTIFY THAT THE PROCLAMATION OF THE GOVERNOR OF THE STATE OF SOUTH DAKOTA, DATED OCTOBER 14, 1983, IS HEREBY RECORDED IN THE OFFICE OF THE SECRETARY OF STATE. IT IS FURTHER CERTIFIED THAT THE PROCLAMATION WAS RECORDED IN THE OFFICE OF THE SECRETARY OF STATE IN A MANNER AS TO BE AVAILABLE FOR THE PUBLIC. WITNESSED MY HAND AND SEAL OF OFFICE, IN PIERRE, SOUTH DAKOTA, THIS 14TH DAY OF OCTOBER, 1983.

RECORDING SECTION 25 FILE NO. 1-7-83 DATE RECORDED 10-14-83